## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 HP-011

List of the members of the LMC up to December, 2025

Name of the School:: Dayanand Public School, The Mall, Shimla-171003 (Himachal Pradesh)

| No.      | Name                                  | Designation                | Address COMPLEX  |
|----------|---------------------------------------|----------------------------|--|
|          | MR. R. C. JEEWAN                      | CHAIRMAN                   | RETD. PRINCIPAL, 5037/1, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH   |
| :        | DR. VINOD PRAKASH GUPTA<br>(IAS RETD) | VICE-CHAIRMAN              | IAS (RETD.) FORMER PRINCIPAL SECRETARY, GOVT. OF HP  |
| ı        | MRS. P. SOFAT                         | MANAGER                    | HOUSE NO. 123, SECTOR-16A, CHANDIGARH  |
|          | RO/ARO OF THE SCHOOL                  | MEMBER                     | RO/ARO OF THE SCHOOL   |
|          | DR. K. S. ARYA                        | MEMBER                     | HOUSE NO. 866, SECTOR-4, PANCHKULA, HARYANA  |
| 5<br>6   | HEAD                                  | MEMBER                     | HEAD, DAV SJVN PUBLIC SCHOOL, DUTT NAGAR<br>COLONY, TEHSIL RAMPUR BUSHAHR SHIMLA-172001<br>(HIMACHAL PRADESH)                              |
| 7        | HEAD                                  | MEMBER                     | HEAD, D. A. V. PUBLIC SCHOOL, NEW TOTU, SHIMLA-17101 (HIMACHAL PRADESH)  |
| 8        | HEAD                                  | MEMBER                     | HEAD, DAV PUBLIC SCHOOL, PARWANOO, SOLAN-173220 (HIMACHAL PRADESH)   |
| 9        | HEAD                                  | MEMBER                     | HEAD, MRA DAV SR. SEC. PUBLIC SCHOOL, BYEPASS ROA<br>SOLAN-173213 (HIMACHAL PRADESH)   |
| 10       | HEAD                                  | MEMBER                     | HEAD, DAV PUBLIC SCHOOL, PHASE-II, SECTOR-IV, BELOW<br>BCS, NEW SHIMLA (GYAN BHAWAN, NORTH OAK, SANJAU<br>SHIMLA-171009 (HIMACHAL PRADESH) |
| 11       | HEAD                                  | MEMBER                     | HEAD, DAV SR. PUBLIC SCHOOL, LAKKAR BAZAR, SHIMLA (HIMACHAL PRADESH)   |
| 12       | HEAD                                  | MEMBER                     | HEAD, DAV AMBUJA VIDYA NIKETAN PUBLIC<br>SCHOOL DARLAGHAT, SOLAN-171102 (HIMACHAL PRADE  |
| 13       | HEAD                                  | MEMBER                     | HEAD, DAV CENT. PUBLIC SCHOOL, THEOG, SHIMLA-1/12 (HIMACHAL PRADESH)   |
| 14       | HEAD                                  | MEMBER                     | HEAD, DAV SJVN PUBLIC SCHOOL, DUTT NAGAR<br>COLONY, TEHSIL RAMPUR BUSHAHR SHIMLA-172001<br>(HIMACHAL PRADESH)                              |
| A E      | CBSE NOMINEE                          | MEMBER                     | ADDRESS WITH THE SCHOOL  |
| 15       | CBSE NOMINEE                          | MEMBER                     | ADDRESS WITH THE SCHOOL  |
| 16<br>17 | PARENTS' REP.                         | MEMBER                     | DAYANAND PUBLIC SCHOOL, THE MALL, SHIMLA-171003 (HIMACHAL PRADESH)   |
| 18       | PARENTS' REP.                         | MEMBER                     | DAYANAND PUBLIC SCHOOL, THE MALL, SHIMLA-171003 (HIMACHAL PRADESH)   |
| 19       | TEACHERS' REP.                        | MEMBER                     | DAYANAND PUBLIC SCHOOL, THE MALL, SHIMLA-171003 (HIMACHAL PRADESH)   |
| 20       | TEACHERS' REP.                        | MEMBER                     | DAYANAND PUBLIC SCHOOL, THE MALL, SHIMLA-171003<br>(HIMACHAL PRADESH)  |
| 21       | HEAD                                  | EX-OFFICIO-<br>MEMBER-SECY | HEAD OF THE SCHOOL   |

<sup>1.</sup> Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

4. RO/DRO/ARO Of the School

7. Accounts (PS)

2. Bank concerned through

5. Section Officer (PS Dept.)

8. Audit Deptt.

3. Head of the School

6. DAV-Centre for Acad. Exc.

9. Concerned File

Signature Director (Public Schools)

Note::- The above LMC be circulated to all concern.